

California State Library  
Library Services and Technology Act  
Fiscal Year 2000/2001

**PROPOSAL (LSTA 5)**

Submit in sixteen (16) copies by 4:30 p.m., **Friday, January 14, 2000**, to Attn: Jay Cunningham, Library Development Services, California State Library, P.O. Box 942837, Sacramento, CA 94237-0001 (express delivery: 900 N Street, Rm. 500, Sacramento 95814).

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1. Project title: \_\_\_\_\_
  2. Applicant name and jurisdiction: \_\_\_\_\_  
\_\_\_\_\_
  3. Address: \_\_\_\_\_  
\_\_\_\_\_ ZIP+4: \_\_\_\_\_
  4. Applicant contact: \_\_\_\_\_ Phone: \_\_\_\_\_  
FAX: \_\_\_\_\_ E-mail: \_\_\_\_\_
  5. Type of Library: System \_\_\_\_\_, Public \_\_\_\_\_, Academic \_\_\_\_\_, Special \_\_\_\_\_  
School \_\_\_\_\_
  6. Population: Client \_\_\_\_\_ Total \_\_\_\_\_
  7. Participants:
  8. LSTA amount requested: \$ \_\_\_\_\_

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**Space below for Advisory Council use**

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*(Initials)*

Project Title: \_\_\_\_\_

Jurisdiction: \_\_\_\_\_

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9. Project Summary: include needs assessment process; needs; description of client/community involvement in project development; outline of plan; and long-term prospects for project continuation and/or continued benefits.

**State Plan Reference (e.g. "Goal C. S-T #1"):** \_\_\_\_\_

Project Title: \_\_\_\_\_

Jurisdiction: \_\_\_\_\_

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9. Project Summary: continued. Complete in space provided; do not attach additional sheets.

Project Title: \_\_\_\_\_

Jurisdiction: \_\_\_\_\_

10. Budget Summary:	LSTA (1)	Other funds (2)	In-kind (3)	Total (4)
a. Salaries & Benefits				
b. Library Materials				
c. Operation				
d. Equipment (\$5K+)				
e. Total for Objectives				
f. Indirect Cost				
g. Total				

11. Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Tel. (if different from page 1): \_\_\_\_\_

E-mail: \_\_\_\_\_